The Multnomah Hot Rod Council and the Portland Roadster Show invite you to apply to the 2027, 71st Annual Portland Roadster Show.
March 19th, 20th, & 21st 2027

Building Bridges……

All of us associated with the Portland Roadster Show are proud to be a part of one of the biggest and longest running shows in the country. We also have the distinction of being the only all volunteer show of its kind and size. Our rich heritage was founded by a fellowship of car enthusiasts here in the Portland metropolitan area that became the Multnomah Hot Rod Council in 1956. The Tradition Continues as we promote cars, clubs, and community spirit while supporting a number of charities in the area through our efforts. We appreciate your desire to share your car with us and our guests, and we look forward to meeting you and your family, as we produce a truly great show at the Portland Expo Center. The "Cars are the Stars" at our show, but we also focus on having something for everyone and entertaining the "Hot Rod, Import, & Custom Car Family."

Vehicle Information to be submitted: EACH vehicle entered requires a separate and complete entry form. PDF's of this form can be found at our website at www.portlandroadstershow.com. **Entries must be sent via mail.** If you enter more than one vehicle, you may make one payment for all entries, but each vehicle must have a separate entry form. Group applications do not guarantee acceptance of all individual entries.

Photos: At least two high quality photos of each vehicle should be submitted with your application. At least one should be a 3/4 front view, with the hood, doors, and trunk lid closed. These photos will help with the selection of your vehicle and may be used in our souvenir program. The PRS reserves the right to use these photos both before and after the show, and photos will not be returned.

Exhibit Space Information: Standard displays are 10'x20' for cars & trucks, and 10'x10' for motorcycles. Stanchions and ropes are provided free of charge by the PRS, but you may supply your own as a part of your display.

20'x20' spaces are available for **Full & Complete Displays Only and are at the Show Producers' discretion**. While some of these larger spaces are a full walk-around, some may be end caps to our display rows. Full walk-around spaces are limited, so apply early for consideration. Special size space requests need to be discussed with and approved by the Show Producer. **Your display must fit within the designated space and must not restrict the view of your car or other cars**. Except where arranged through the Show Producer, all entrants are responsible for coordinating their lighting and electrical needs with the Expo's electrical contractor. **Spot lights must be shielded from our guests eyes.**

Accepted Entries: A letter accepting your entry will be mailed to the address on your application. A final and detailed acceptance letter and entrant packet will be sent to you about 3 weeks before the show. You will need to bring that information with you at move-in. The letter and packet must match the vehicle brought in, and you will not be allowed to move-in without it.

Move-In & Set-up begins Weds. March 17th. 2027 from 9:00am to 8:00pm and will continue Thurs. March 18th from 9:00am to 8:00pm. All entries must be set-up and ready for judging by 10:00 Friday morning. Displays may not be taken down, nor vehicles moved, until after the show is officially announced closed on Sunday. All vehicles must be out of the facility by 11:59 p.m. Sunday evening, or your vehicle will be towed at your expense. Any special arrangements for move-in or move-out must be made before the entry deadline.

Entry Procedures: All vehicle fuel tanks will be checked, and any vehicle with over 1/4 tank of fuel will be denied entry. Vehicles in enclosed trailers will be checked immediately after unloading. At the **Check In Desk,** please have your acceptance letter ready, and you will be given your **Vehicle's Show Placard and Safety Inspection Checklist.** You will then be led to your display's location. Changes in pre-show planning may affect your final booth location.

Application Fee is Non-Refundable

MHRC/PORTLAND ROADSTER SHOW PO BOX 55067 Portland, OR 97238
Phone 503.232.4567 or 360.910.7991 email: mhrcprs@gmail.com
www.portlandroadstershow.com

Vehicle Inspection: Once set-up, contact a Safety Inspector for verification and certification of the **Safety Inspection Checklist.** Batteries must be disconnected and cable ends taped, gas caps must be taped, and fuel level will be verified. **Vehicle batteries in or out of the vehicle, may NOT be used as a power supply. Any vehicle moved after being inspected, MUST be re-inspected. Failure to comply with the Safety Requirements or the Safety Inspection will render your vehicle ineligible, and it will be removed. If towing is required, it will be at owners expense, and there will be no refund of your entry fees.**

Please Note: **ALL** entries **operable or not,** including bare shells & chassis **must** be inspected and **certified safe.** **Vehicles NOT complying will be removed from the show by the order of the Portland Fire Bureau in accordance with their Uniform Fire Code.**

Your Exhibitor Package: After set-up and inspection, return your **placard with signed inspection sticker** to the **Check-In Desk in Hall D** to receive your exhibitor package. One exhibitor package will be given to each show entry. Each exhibitor package will include two (2) Full Exhibitor Passes, as well as any promotional items provided by our sponsors. If you ordered parking passes or any additional materials, they will also be included in your package. **Immediately review the contents to ensure you have all the items you requested.** Extra one day show passes will be available for $15.00 at the show office until the show opens on Friday. Extra 3-Day Parking Passes are also available for $45.00 each.

Electrical Information: If your display requires electricity, this must be coordinated and contracted separately with the Expo's electrical contractor. Contact Edlen Electrical Exhibition Services at 503.736.5260 or thru their website at www.edlen.com. **All lamps must be shielded from direct contact by small children, and must not create glare into the eyes of our show attendees. Battery operated displays/lights are NOT permitted per Uniform Fire Code.** LED lights and other "cold" forms of illumination are under review, and until approved by the Fire Marshall will **not** be allowed. **Vehicle batteries whether in or out of vehicle, may not be used as a power supply. Power inverters (110 VAC–12 VDC) may be acceptable as a power supply with Edlen Exhibition Services approval.**

Judging & Classes: The vehicle class assigned to your vehicle is selected by the Judges prior to opening of the show. All judging will be done by seasoned professional judges, if you have any questions or need clarifications, please ask to speak with the Head Judge prior to the opening of the show. **The Head Judge's rulings are final, and are not open to negotiation.** You may opt to remove your vehicle from judging, but no refunds will be issued. Judges sheets will be available on Sunday after completion of the awards ceremony.

Awards: Trophies and cash awards will be awarded in accordance with PRS rules and classifications and **will be presented to the name on the accepted Entry Form** of record. In the case of builder entries, name changes on the vehicle's placard do not constitute the entry's record. You **must** contact PRS personnel to change the name on the official record.

2027 Portland Roadster Show Awards & Purses

Grand Sweepstakes Rose Cup – $5000.00
World Cup of Hot Rodding – $2500.00
King of Customs – $1000.00
PRS Muscle Car of the Year – $1500.00
West Coast Customs Award - $1000.00
Bill Peterson Award – $250.00
Best Import – $1000.00
Best in Class – Class winner

KEEP THIS SHEET

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March 19th, 20th & 21st 2027
Portland Expo Center

The 71st Anniversary of The Portland Roadster Show 2027 VEHICLE EXIBITOR APPLICATION

Portland, Oregon

ENTRY DEADLINE FEB 28th, 2027

PLEASE PRINT CLEARLY! 1 APPLICATION PER VEHICLE. MAIL OR E-MAIL A COPY OF THIS FORM WITH (2) PHOTOS OF EACH REGISTERED VEHICLE, AS OUTLINED IN THE WELCOME SHEET, AND ONE (1) SIGNED RELEASE FORM (Page 2). INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.
THIS APPLICATION DOES NOT GUARANTEE THAT YOU WILL BE SELECTED AND/OR WHICH HALL YOU WILL BE PLACED.

Name:_____**Phone:**_____

Address:_____ **Email:**_____

City/State/Zip:_____

CHECK ONE: Muscle Car ☐ Rod & Custom ☐ Truck ☐ Club Display ☐ **Name:**_____

VEHICLE INFORMATION

Year:_____**Make:**_____**Model:**_____

Color:_____**Engine:**_____

CHECK ONE ENTRY FEE

☐ **10X20 ENTRY $125**

☐ **20X20 DISPLAY ENTRY $250**

20X20 MUST HAVE FULL DISPLAY INCLUDING STANTIONS. POWER IS NOT INCLUDED BUT IS AVAILABLE THRU EDLEN ELECTRIC *503.736.5260*

☐ **Trailer Parking: sold@show**

☐ **3-day Parking Pass: sold@show**

☐ **3-day Additional Exhibitor Pass (limit 2) $45.00**

Total Amount Due: $_____

NO CHAIRS ARE ALLOWED ON THE SHOW FLOOR OR INSIDE YOUR *STANCHIONS* DURING SHOW HOURS

Make Checks Payable to The Portland Roadster Show
Mail Application to: PO Box 55067 Portland Or. 97238
Email Application to: mhrcprs@gmail.com
For information: 503.232.4567 or 360.513.4348

The exhibitor hereby applies to the producer of the Portland Roadster Show (PRS) referred to above to have the vehicle described above displayed therein and agrees that, if the application is accepted, he will display the vehicle at the show under the following terms and conditions:

A) The show shall be produced in accordance with the Portland Roadster Show, Classifications, and rule book and/or further rules, regulations and policies adopted or promulgated by the PRS/MHRC or the producer as of the date of the show. The exhibitor or the producer shall be bound by all said rules, regulations, and policies.

B) As between the exhibitor and the producer, the producer shall have the final authority to determine the location of an exhibitor's display within the show, and the exhibitor's compliance with the aforesaid rules, regulations and policies.

C) **Once the exhibitor's display and/or vehicle are set up in the show, they shall not be moved, removed or concealed by the exhibitor prior to the end of the show without the permission of the manager/producer. Any violators of this rule will be removed from the judging competition.**

D) Neither the producer, a sponsor, nor any officer, director or shareholder, thereof or the owner of the building at which the show is produced, shall be responsible or liable for any loss or damage to all or any part of the exhibitor's personal property, which shall specifically include, but is not limited to, the exhibitor's vehicle, trailer, display material and/or parts, and the exhibitor hereby waives any and all rights it may have against them or any of them for such loss or damage. Exhibitor agrees to obtain insurance covering the above and assumes full responsibility of any loss or damage. Exhibitor agrees that this signed entry form supersedes any and all prior agreements and understandings whether written or oral between the exhibitor and producer, its producer's, show staff, representatives and sub-contractors. Nothing herein shall be modified unless agreed to by the producer in writing. Both parties agree that all disagreements will be decided by arbitration in the state where the show is produced.

E) **No commercial advertising is allowed with entries unless it appears in conjunction with paid commercial space.** A single sign may be used to identify major modifications, identifying who did them, and what equipment was used, but large ad signs, handbills or business card distribution is prohibited.

F) In consideration of this entry, the owner, spouse, and guests, agree to permit the PRS/MHRC or its assign the use of their names and pictures of the entered vehicle for publicity, advertising, and commercial purposes (including newspapers, magazines, radio, television, and Internet) before, during, and after the event, and do hereby relinquish any rights whatsoever to any photos taken in connection with the event, and hereby give permission to publish or sell or otherwise dispose of said photographs to PRS/MHRC or its assigns. All publicity and advertising rights are reserved by the PRS/MHRC or its assigns

G) **I will comply with the following Uniform Fire Code Regulations.**

Uniform Fire Code: Vehicle will have less than one-quarter (1/4) tank of fuel or entry to building will be denied. Gas cap will be taped off, Battery cables will be disconnected and cable ends taped prior to safety inspection. NO hay or emergency flares in displays. NO compressed Gas Cylinders of any type.

Signature: _____ **Dated:** _____

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