March 19-21, 2027

The Multnomah Hot Rod Council and the Portland Roadster Show invite you to apply to our 71st Annual Portland Roadster Show.

The Tradition Continues…… All of us associated with the Portland Roadster Show are proud to be a part of one of the biggest and longest running shows in the country. We also have a distinction of being the only "All Volunteer" show of its kind and size. Our rich heritage was founded by a fellowship of car enthusiasts here in the Portland metropolitan area that became the Multnomah Hot Rod Council in 1956. The Tradition Continues as we promote cars, clubs, and community spirit while supporting a number of charities in the area through our efforts. We appreciate your desire to share your car with us and our guests, and we look forward to meeting you and your family, as we produce a truly great show at the Portland Expo Center. The "Cars are the Stars" at our show, but we also focus on having something for everyone and entertaining the "Hot Rod Family."

All High School Challenge vehicles will move in on Wednesday, March 17th, 2027, beginning at 10:00am and must be completed by 7:00pm. If your vehicle is not in the hall by 7:00pm, the doors will be locked. If you cannot make the 7pm deadline, you need to contact Cliff Coulter at 707-951-5359, for other arrangements.

All entries must be set-up and ready for judging by 10:00am on Friday, March 19th, 2027

Displays may not be taken down or vehicles moved, until after the show is announced as closed on Sunday, March 21st.

All vehicles **MUST** be removed from the facility by **8:00PM SUNDAY, MARCH 21, 2027**, or your vehicle will be towed at your expense. Any special arrangements regarding move-in, or move-out, must be made prior to the entry deadline.

Entry Procedure:

1. **All vehicle fuel tanks** will be inspected, and any **vehicle with more than 1/4 tank of fuel will be denied entry.**
2. Check-in will be at the desk at the entrance to the hall. Please have your acceptance letter with you; you will then be given your show placard and safety inspection checklist.
3. Someone will guide you to your display location.

Exhibit Space Information: The High School Challenge location and spaces will be designated at the Show Producers discretion. Special space-size requests must be pre-arranged and approved by the Show Producers. Your display must fit within the designated area. Stanchions and chains are provided free of charge by the PRS, but you may supply your own if part of your display. They must not restrict the view of yours or other vehicles.

KEEP THIS SHEET

High School Challenge, 37243 SE Tumala Mountain Road, Estacada, OR 97023
Cliff Coulter – P 707-951-5359 E-Mail Cliffc63@yahoo.com Or
Larry Maynard – P 503-730-3897 E-Mail maynard630ld@rconnects.com

Vehicle Inspection: Once you are set up, locate a Safety Inspector for completion of the Safety Inspection Checklist.

1. **Batteries must be disconnected, and cable ends taped off.**
2. **Fuel level will be verified to ensure 1/4 of a tank or less, and fuel caps must be taped.**
3. **Vehicle batteries, in or out of the vehicle, may not be used as a power supply for your display.**
4. **Any vehicle moved after being inspected must be inspected again. Failure to comply with the Safety Requirements or the Safety Inspection will render your vehicle ineligible and will be removed from the show.**
5. **If towing is required, it will be at the owner's expense, and there will be no refund of any entry or other fees paid.**

Please Note: ALL entries, operable or not, including bare shells or rolling chassis, must be inspected, and certified as safe. Vehicles not complying will be removed from the show by the order of the Portland Fire Bureau in accordance with the Uniform Fire Code.

Your Exhibitor Package: After set-up and inspection, return your **completed Safety Inspection Checklist** card to the **Desk at the back of D Hall** to receive your exhibitor package. One exhibitor package will be given to each show entry. Each exhibitor package will include (1) Student Exhibitor 3-day pass, as well as any promotional items provided by our sponsors. You can purchase parking passes at the **Desk at the back of D Hall,** on move in day.

ALL Adults will have to pay to enter the show with their children 13 and over.
PortlandRoadsterShow.com website Tickets page lists discount coupons available from our sponsors.

Portland Roadster Show High School Challenge Vehicle Selection Criteria:

1. Vehicles will be invited to or may apply for acceptance at the Portland Roadster Show. The Show Producers will have the final say on all vehicles accepted to the show.

2. Vehicles may be shown more than once during the exhibitor's years in high school, but if they win one of the top awards i.e. Les Schwab or the Roll Away Toolboxes, they are ineligible to win that award a second time.

3. **Awards Ceremony will be on Saturday, March 20, 2027, at 5:00pm. You MUST be present to win if you receive an award. Awards WILL NOT BE HELD.**

4. **AN ESSAY ABOUT YOUR VEHICLE IS REQUIRED FOR ENTRY. Type up the story about your vehicle, how you got it, what you have done to it, etc... Please try and email a copy of your essay to both Cliff Coulter, cliffc63@yahoo.com and Larry Maynard, maynard630ld@rconnects.com. You will also need to bring a hard paper-printed copy of your essay to the PRS to be displayed on the windshield of your vehicle. The judges will use these essays as part of their scoring for your vehicle. You may put as much information about your vehicle as you want to.**

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2027 HIGH SCHOOL CHALLENGE APPLICATION

PRINT CLEARLY: All vehicles must register using this form for EACH vehicle being submitted for consideration. **Applications sent via Email or Fax still require a printed copy of the application to be mailed in.** You may attach photos with your emailed application. Entry Fee is FREE. You MUST pay for parking and trailer parking to park at the Expo Center.

For each Vehicle entered, mail one (1) printed copies of this form as outlined on the Welcome Sheet and one (1) signed release form. Incomplete applications will be returned.

Entry Form Deadline February 19, 2027

Name: _____ Age: ____ Phone: _____

Address: _____ Email: _____

City/State/Zip: _____

School you Represent: _____

VEHICLE INFORMATION: Vehicle License Number: _____

Year: _____ Make: _____ Model: _____

Vehicle Insurance Carrier: _____ Policy#: _____

Color: _____ Engine: _____ Has it been shown before: Yes or No

Entry Fee per Application (Complete one application for each entry with pictures)

___ Judged Entry: Free	**High School Challenge Souvenir T-Shirt - (Check one) S ___M ___L ___XL ___XXL_____ They are Free**
___ Trailer Parking Passes: Buy at Show ___ 3 Day Parking Passes: Buy at Show	**Pay for ALL trailers and parking passes at the Desk at the back of D Hall, during move in day.**
Mail Registration and Release of Liability forms to: High School Challenge, 37243 SE Tumala Mountain Road, Estacada, OR 97023	

The Application and Liability forms must be signed as part of the entry application.

Student Signature: _____

PRS Use Only Space #_____ Vehicle #_____

HIGH SCHOOL CHALLENGE LIABILITY RELEASE

The exhibitor hereby applies to the producer of the Portland Roadster Show (PRS) referred to above to have the vehicle described above displayed therein and agrees that, if the application is accepted, he will display the vehicle at the show under the following terms and conditions:

A) The show shall be produced in accordance with the Portland Roadster Show, Classifications, and rule book and/or further rules, regulations and policies adopted or promulgated by the PRS/MHRC or the producer as of the date of the show. The exhibitor or the producer shall be bound by all said rules, regulations, and policies.

B) As between the exhibitor and the producer, the producer shall have the final authority to determine the location of an exhibitor's display within the show, and the exhibitor's compliance with the aforesaid rules, regulations and policies.

C) **Once the exhibitor's display and/or vehicle are set up in the show, they shall not be moved, removed or concealed by the exhibitor prior to the end of the show without the permission of the manager/producer. Any violators of this rule will be removed from the judging competition.**

D) Neither the producer, a sponsor, nor any officer, director or shareholder, thereof or the owner of the building at which the show is produced, shall be responsible or liable for any loss or damage to all or any part of the exhibitor's personal property, which shall specifically include, but is not limited to, the exhibitor's vehicle, trailer, display material and/or parts, and the exhibitor hereby waives any and all rights it may have against them or any of them for such loss or damage. Exhibitor agrees to obtain insurance covering the above and assumes full responsibility of any loss or damage. Exhibitor agrees that this signed entry form supersedes any and all prior agreements and understandings whether written or oral between the exhibitor and producer, its producer's, show staff, representatives and sub-contractors. Nothing herein shall be modified unless agreed to by producer in writing. Both parties agree all disagreements will be decided by arbitration in the state where the show is produced.

E) **No commercial advertising is allowed with entries unless they are appearing in conjunction with paid commercial space.** A single sign may be used to identify major modifications, identifying who did them, and what equipment was used, but large ad signs, handbills or business card distribution is prohibited.

F) In consideration of this entry, the owner, spouse, and guests, agree to permit the PRS/MHRC or its assign the use of their names and pictures of the entered vehicle for publicity, advertising, and commercial purposes (including newspapers, magazines, radio, television, and Internet) before, during, and after the event, and do hereby relinquish any rights whatsoever to any photos taken in connection with the event, and hereby give permission to publish or sell or otherwise dispose of said photographs to PRS/MHRC or its assigns. All publicity and advertising rights are reserved by the PRS/MHRC or its assigns.

I agree to comply with the following Uniform Fire Code Regulations.

Uniform Fire Code: Vehicle will have less than one-quarter (1/4) tank of fuel or entry to building will be denied. Gas cap will be taped off, Battery cables will be disconnected, and cable ends taped prior to safety inspection. NO hay or emergency flares in displays. NO compressed Gas Cylinders of any type.

Parent/Guardian (Print Name): _____ **Relation:** _____

Parent/Guardian (Signature): _____ **Date:** _____

Parent/Guardian Phone Number: _____

MAIL the Application and Release of Liability forms to:

High School Challenge, Attn: Cliff Coulter, 37243 SE Tumala Mountain Road, Estacada, OR 97023

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